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## **Errata**

Page	Para	Line	Incorrect	Correct
1	4	20	Up dhyay	Upadhyay
2	1	1	conservation. Which	conservation which
5	2	6	dicline	decline
7	3	24	getting	delete word
12	3	25	foresters'	foresters
13	. 1	8	foresty	forestry
13	2	26	in	In
15	4	19	to	of
15	5	18	village In	village. In
25	2	19	lead. ers	leaders
29	2	9	patterns. customs	patterns, customs
30	2	22	and like	and the like
31	2	13	nices	neices
31	3	22	her	delete
32	1	2	enermous	enormous
35	4	26	mans's	man's
35	2	5	kitchen Domestic	kitchen. Domestic
- 37	1	1	appaling	appalling
41	1	1	Ministyr	Ministry
41	2	15	in one side out side	in one side of the

42	2	10	in the indigent	
			families	delete
42	3	17	(soodan)	(Soodan)
42	4	27	time Their	time. Their
46	4	12	Gerden city	Garden City
46	6	20	Terjupati	Terupati
58	1	6	Within	with in
58	2	15	3	three
58	2	16	deats	deals
59	5	13	interation	interaction
60	2	7	agency,s	agency's
60	- 2	7	traget	target
60	3	21	greminates	germinates
60	4	27	droad	broad
60	5	33	any	and
61	2	23	devided	divided
64	1	3	subsidizajon	subsidization
64	1	6	nationTl	national
64	5	29	does	did
67	6	28	Definations	Definitions
69	2	3	Ganesh Gurung	Ganesh Man
				Gurung
69	5	20	Lecturer and Reader	Readers
74	2	33	questions.	questions;
75	3	9	conflict free	conflict-free
76	1	9	pious and	delete words
76	2	17	mountainous	delete
77	1	1	Ths	The
77	2	14	integtate	integrate
78	2	8	national in tegration	national integra-
	1 83		is the	tion is the
			112 12 11 -1 -1	

78	2	13	life have	life should have
78	2	15	are heard	should be heard
78	2	16	minority is given	minority given
78	2	17	are	delate word
78	2	18	demends	demands
78	2	18	are	delete word
78	2	22	forpeople'sbenefits	for people's benefits
80	1	6	including,	including
80	2	11	botherhood	brotherhood
81	3	14	one country	one religion
81	3	15	other languages	other religions and languages
82	3	11	people All	people. All
82	4	18	bacKward	backward
82	5	28	maker in	makers in
82	6	30	practiced	practised
83	1	6	Language, religion	language, one religion
83	1	3	and culture	and one culture
83	1	9	society The	society. The
84	6	22	religion, language	religion, one language
- 84	6	22	and culture	and one culture
85	2	8	single nation.	single nation
86	. 4	17	Provision	provision
86	5	25	tibet	Tibet
86	5	30	harmony And	harmony. And
87	1	1	multi ethnic	multi-ethnic
88	2	21	has	have
89	5	25	tensions. Which	tensions which

90	3	12	584	58.4
90	5	25	too For	too. For
91	6	23	practiced	practised
94	3	9	one nation.	one nation, one
				religion
96	1	6	system	systems
96	1	3	farmer's	farmers'
96	1	5	mechanics	machines
97	1	10	biase	bias
98	1	3	3, 7	37
99	3	13	against	delete the word
100	2	3	multi party	multi-party
101	3	10	former-managed	farmer-managed
102	5	1	system of tax collec-	System of Tax
			tion	Collection
103	2	10	officials	official
104	1	5	enentually	eventually
106	3	1	do	does
107	2	10	1013	113
108	1	4	CGS	CBS
109	2	7	52	5.2
110	1	2	hectares	hectare
113	1	4	justover	just over
113	3	1	thought	though
113	4	2	semply	simply
116	title	1	Programmes	Programmes'
117	5	2	panchayat	Panchayat
118	2	2	thom	them
122	1	2	oustee	ousted
122	1	8	ane	are
122	-1	11	them selves	themselves

122	2	1	1	2.
122	2	2	Political	political
122	2	3	havs	have
123	8	1	Griskna	Grishma
123	10	1	World	World Food
123	13	2	in	delete the word
125	2	1	Politice	Politics
125	8	2	Kawasiti	Kawasati