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## Errata

| Page | Para |  | Line | Incorrect |  |
| :---: | ---: | ---: | :--- | :--- | :--- |
| 1 | 4 | 20 | Correct |  |  |
| 2 | 1 | 1 | Conservation. Which | Conservation which |  |
| 5 | 2 | 6 | dicline | decline |  |
| 7 | 3 | 24 | getting | delete word |  |
| 12 | 3 | 25 | foresters' | foresters |  |
| 13 | 1 | 8 | foresty | forestry |  |
| 13 | 2 | 26 | in | In |  |
| 15 | 4 | 19 | to | of |  |
| 15 | 5 | 18 | village In | village. In |  |
| 25 | 2 | 19 | lead. ers | leaders |  |
| 29 | 2 | 9 | patterns. customs | patterns, customs |  |
| 30 | 2 | 22 | and like | and the like |  |
| 31 | 2 | 13 | nices | neices |  |
| 31 | 3 | 22 | her | delete |  |
| 32 | 1 | 2 | enermous | enormous |  |
| 35 | 4 | 26 | mans's | man's |  |
| 35 | 2 | 5 | kitchen Domestic | kitchen. Domestic |  |
| 37 | 1 | 1 | appaling | appalling |  |
| 41 | 1 | 1 | Ministyr | Ministry |  |
| 41 | 2 | 15 | in one side out side | in one side of the |  |


| 42 | 2 | 10 | in the indigent families | delete |
| :---: | :---: | :---: | :---: | :---: |
| 42 | 3 | 17 | (soodan) | (Soodan) |
| 42 | 4 | 27 | time Their | time. Their |
| 46 | 4 | 12 | Gerden city | Garden City |
| 46 | 6 | 20 | Terjupati | Terupati |
| 58 | 1 | 6 | Within | with in |
| 58 | 2 | 15 | 3 | three |
| 58 | 2 | 16 | deats | deals |
| 59 | 5 | 13 | interation | interaction |
| 60 | 2 | 7 | agency, s | agency's |
| 60 | 2 | 7 | traget | target |
| 60 | 3 | 21 | greminates | germinates |
| 60 | 4 | 27 | droad | broad |
| 60 | 5 | 33 | any | and |
| 61 | 2 | 23 | devided | divided |
| 64 | 1 | 3 | subsidizajon | subsidization |
| 64 | 1 | 6 | nationTl | national |
| 64 | 5 | 29 | does | did |
| 67 | 6 | 28 | Definations | Definitions |
| 69 | 2 | 3 | Ganesh Gurung | Ganesh Man |
|  |  |  |  | Gurung |
| 69 | 5 | 20 | Lecturer and Reader | Readers |
| 74 | 2 | 33 | questions. | questions; |
| 75 | 3 | 9 | conflict free | conflict-free |
| 76 | 1 | 9 | pious and | delete words |
| 76 | 2 | 17 | mountainous | delete |
| 77 | 1 | 1 | Ths | The |
| 77 | 2 | 14 | integtate | integrate |
| 78 | 2 | 8 | national in tegration | national integra- |
|  |  |  | is the | tion is the |


| 78 | 2 | 13 | life have | life should have |
| :---: | :---: | :---: | :---: | :---: |
| 78 | 2 | 15 | are heard | should be heard |
| 78 | 2 | 16 | minority is given | minority given |
| 78 | 2 | 17 | are | delate word |
| 78 | 2 | 18 | demends | demands |
| 78 | 2 | 18 | are | delete word |
| 78 | 2 | 22 | forpeople'sbenefits | for people's benefits |
| 80 | 1 | 6 | including, | including |
| 80 | 2 | 11 | botherhood | brotherhood |
| 81 | 3 | 14 | one country | one religion |
| 81 | 3 | 15 | other languages | other religions and languages |
| 82 | 3 | 11 | people All | people. All |
| 82 | 4 | 18 | bacKward | backward |
| 82 | 5 | 28 | maker in | makers in |
| 82 | 6 | 30 | practiced | practised |
| 83 | 1 | 6 | Language, religion | language, one religion |
| 83 | 1 | 3 | and culture | and one culture |
| 83 | 1 | 9 | society The | society. The |
| 84 | 6 | 22 | religion, language | religion, one <br> language |
| 84 | 6 | 22 | and culture | and one culture |
| 85 | 2 | 8 | single nation. | single nation |
| 86 | 4 | 17 | Provision | provision |
| 86 | 5 | 25 | tibet | Tibet |
| 86 | 5 | 30 | harmony And | harmony. And |
| 87 | 1 | 1 | multi ethnic | multi-ethnic |
| 88 | 2 | 21 | has | have |
| 89 | 5 | 25 | tensions. Which | tensions which |


| 90 | 3 | 12 | 584 | 58.4 |
| :---: | :---: | :---: | :---: | :---: |
| 90 | 5 | 25 | too For | too. For |
| 91 | 6 | 23 | practiced | practised |
| 94 | 3 | 9 | one nation. | one nation, one religion |
| 96 | 1 | 6 | system | systems |
| 96 | 1 | 3 | farmer's | farmers' |
| 96 | 1 | 5 | mechanics | machines |
| 97 | 1 | 10 | biase | bias |
| 98 | 1 | 3 | 3, 7 | 37 |
| 99 | 3 | 13 | against | delete the word |
| 100 | 2 | 3 | multi party | multi-party |
| 101 | 3 | 10 | former-managed | farmer-managed |
| 102 | 5 | 1 | system of tax collection | System of Tax Collection |
| 103 | 2 | 10 | officials | official |
| 104 | 1 | 5 | enentually | eventually |
| 106 | 3 | 1 | do | does |
| 107 | 2 | 10 | 1013 | 113 |
| 108 | 1 | 4 | CGS | CBS |
| 109 | 2 | 7 | 52 | 5.2 |
| 110 | 1 | 2 | hectares | hectare |
| 113 | 1 | 4 | justover | just over |
| 113 | 3 | 1 | thought | though |
| 113 | 4 | 2 | semply | simply |
| 116 | title | 1 | Programmes | Programmes' |
| 117 | 5 | 2 | panchayat | Panchayat |
| 118 | 2 | 2 | thom | them |
| 122 | 1 | 2 | oustee | ousted |
| 122 | 1 | 8 | ane | are |
| 122 | 1 | 11 | them selves | themselves |


| 122 | 2 | 1 | 1 | 2. |
| ---: | ---: | ---: | :--- | :--- |
| 122 | 2 | 2 | Political | political |
| 122 | 2 | 3 | havs | have |
| 123 | 8 | 1 | Griskna | Grishma |
| 123 | 10 | 1 | World | World Food |
| 123 | 13 | 2 | in | delete the word |
| 125 | 2 | 1 | Politice | Politics |
| 125 | 8 | 2 | Kawasiti | Kawasati |

