

The Tibet Society

MINUTES

The Tibet Society's
Annual Membership Meeting
May 19, 1983

The 1983 Annual Membership Meeting of the Tibet Society was held in the Dogwood Room of the Indiana Memorial Union, Indiana University, Bloomington, Indiana, on May 19, 1983 at 5:00 p.m.

Professor Thubten Jigme Norbu opened the meeting, greeting the members in attendance. He thanked Mrs. Janet Olsen for her assistance in running the day-to-day affairs of the Society.

Professor John Krueger, Treasurer, then made the financial report, explaining item by item the expenses and income of the preceding year.

It was explained that the counting of the ballots had already been done by the Secretary, under supervision, in order to avoid spending too much time during the meeting. Newly received ballots were given to Mr. Elliot Sperling, of the Nominating Committee, to count.

Mr. Sperling then read the Minutes of the 1982 meeting. A motion was made and moved to accept them.

Mr. Sperling, Assistant Editor of the *Journal of the Tibet Society*, also made a report on the forthcoming issue of the *Journal*. He mentioned that the feedback on the first issue had been overwhelmingly positive.

Professor Norbu then asked whether there was any further business. There was a brief discussion about the recent addition of several life members to the Society's membership.

Mr. Sperling then read the report on the Board of Directors election. He announced that Professor Norbu, Mrs. Elinor Roos, and Professor Eva Dargyay were elected to three-year terms beginning in 1983.

Professor Norbu then asked if there was any further business. Mr. Kurt Keutzer inquired about the Society's procedure for collecting dues, and asked whether or not the system could be clarified and simplified. Professor Krueger then explained that the dues go to support the work of the Society, which is largely the producing of publications, and the annual dues collections may not necessarily always coincide with the dates of publication.

The meeting was then adjourned.

Christopher I. Beckwith
Secretary Pro Tempore

The Tibet Society, Inc.
FINANCIAL REPORT
January - December, 1983

Savings:

Beginning Balance Savings, Account One (Jan. 1, 1983)	\$ 159.30
Interest Earned 1983	25.79
Deposits	<u>500.00</u>
Balance (Dec. 31, 1983)	+ 685.09

Beginning Balance Savings, Account Two (Jan. 1, 1983)	767.49
Interest Earned 1983	169.05
Transferred from Checking	<u>3,000.00</u>
Balance (Dec. 31, 1983)	+ 3,936.54

Checking:

Beginning Balance (Dec. 31, 1982)	2,259.56
Deposits, // 866-892	<u>3,633.28</u>
Total Income	5,892.84

Expenditures:

Checks 726, 733-48	
Advertising Refund	25.00
Banking Error	150.00
Book Refunds	39.00
Donations to Specific Organizations	107.55
Filing Fee	10.00
Miscellaneous	20.00
Office Expenses	82.50
Postage	390.00
Postal Box Rent	45.00
Printing	1,310.86
Transferred to Savings	<u>3,240.00</u>
Total Expenditures	5,419.91
Balance in Checking (Dec. 31, 1983)	<u>472.93</u>
	5892.84

John R. Krueger
Treasurer

The Journal of the Tibet Society is a scholarly periodical devoted to all areas of research on Tibet and regions influenced by Tibetan culture, including the arts, astronomy, geography, history, linguistics, medicine, philosophy, religion, the social sciences, and other subjects. Publication in the *Journal* is open to scholars of all countries. The languages of the *Journal* are English, French, German, and Tibetan. The editor welcomes the submission of articles, brief communications, and books for review, which deal with Tibet or the Tibetan cultural realm.

Tibetan may be transliterated by contributors in accordance with any of the standard scientific transliteration systems generally accepted. The following rules must be observed, however:

- 1) Absolute consistency must be maintained, except when quoting previous writers' works, in which case the system found in the quoted original must be retained in the quotation.
- 2) If any capitalization is necessary, only the *first* letter of any word may be capitalized, e.g. Dpal-ldan, and *not* dPal-ldan, the exception being that in words beginning (in transliteration) with a non-alphabetic diacritical mark—such as the apostrophe—the following letter is to be capitalized, e.g. 'Jam-dpal.
- 3) The type font currently available to us includes the following diacritical marks and special letters: ' " ^ _ . ñ ç. (A complete Greek font is also available.) It is therefore desirable for all transliteration, whatever the system, to restrict itself accordingly.

Transcription of other commonly used languages with non-Latin scripts is to be done according to the following systems:

Arabic: ' b t th j (or ġ) ḥ kh d dh r z s sh ṣ d t z ' gh f q k l m n h w y.

The article should always be transcribed *al-* (or *Al-*), and diphthongs should employ *w* and *y* (instead of *u* and *i*) as second elements.

Chinese: The Wade-Giles system.

Manchu: The system found in J. Norman, *A Concise Manchu-English Lexicon*, Seattle, 1978.

Mongol: The system found in N. Poppe, *Grammar of Written Mongolian*, Wiesbaden, 1954.

Russian: a b v g d e zh z i y k l m n o p r s t u f kh ts ch sh shch 'i' è yu ya.

Sanskrit: The system adopted by the 10th International Congress of Orientalists (Geneva, 1894).

Manuscripts should be typed on white bond paper, *double-spaced*, with *wide* margins on *all* sides. Notes must also be typed *double-spaced*, consecutively numbered, on a separate page or pages at the end of the manuscripts (not at the bottom of the page). Please submit a neat, finished, manuscript. The *original* copy should be submitted. Authors must retain at least one copy of their manuscript. It is necessary that all errors be corrected on the galleys, which should be returned immediately.

All quoted passages of Tibetan more than a few words in length must be noted in the article text with a number (such as a line-reference to the original source) in square brackets—e.g.: [8,1]—and then written or typed out in Tibetan print-style script (*abucan*) on a *separate* page or pages. These passages will be printed in Tibetan at the end of the article. In other words, the original Tibetan of long quoted passages will not appear in transliteration in the body or notes of an article, but will appear in Tibetan script alone, at the end of the article. (For examples, please see the articles by H. Uebach and A. Wayman in Volume I. The same method is to be followed for citations of Chinese words or of Japanese words containing ideograms, which unless very well known should generally be provided. For an example, please see the article by J. Kolmaš in Volume I. For certain kinds of studies, this procedure may not be feasible, in which case exceptions might be made.
