NOTES ON CONTRIBUTORS

James Sharrock is a researcher and consultant, based in Kathmandu. He studied at the London School of Economics and the School of Oriental and African Studies, University of London. His research interests are local politics, human rights, the impact of international development, peace processes and the Sudans. In Nepal he has worked for UNMIN, The Carter Center and DFID Nepal.

Celayne Heaton-Shrestha is an independent researcher based in the UK. She has been researching and writing on Nepal's civil society, NGOs and citizens' movements for over a decade. Recent publications include "People just want to get on with their lives": civil society and the production of normality in post-conflict Nepal' *Studies in Nepali History and Society* 16(1); 'NGO-isation and de-NGOisation of public action in Nepal – exploring the role of organisational culture in civil society politicality' *Journal of Civil Society* 7(1); 'Antipolitics, politics and counterpolitics in Nepal's civil society – the case of Nepal's citizens' movement' *Voluntas* 21 (3); 'NGOs and activism in Nepal' in D.N. Gellner (ed) *Varieties of Activism in South Asia* New Delhi: Sage Publications.

Ramesh Adhikari is a human rights activist based in Kathmandu. As well as teaching English literature, he is currently a programme officer at the Collective Campaign for Peace (COCAP), and a member of the Marxism Study and Research Academy in Kathmandu, Nepal.

Amanda Snellinger is a postdoctoral research associate in the School of Geography and the Environment at the University of Oxford. She is researching the politics and livelihood strategies of unemployed and underemployed educated youth in Birganj and Hetauda and national level youth employment policy as part of a collaborative project in north India, Nepal, and Sri Lanka entitled 'Alchemists of the Revolution?: Politics of Educated Unemployed Youth'. She received her Ph.D. in Anthropology from Cornell University in 2010 for a dissertation on student activists in Nepal 2003-9. She has published articles on South Asian politics, democracy, activism, secularism, and youth in *Political and Legal Anthropology Review*,

Anthropology News, Studies in Nepali History and Society, and Indian Sociological Bulletin, and chapters in collections published by Routledge and Sage. She is currently working on a book manuscript entitled 'Transfiguration of the Political: From student activists to politicians in the making of New Nepal'.

Ina Zharkevich is a DPhil candidate in development studies at the University of Oxford. Her doctoral research focuses on understanding the processes of social change in the Maoist base areas of Nepal in the aftermath of the civil war. Her publications include 'A new way of being young in Nepal: the idea of Maoist youth and dreams of a new man' *Studies in Nepali History and Society* 14(1), 2012.