

## NOTES ON CONTRIBUTORS

KATIA BUFFETRILLE is an anthropologist working in Paris (École pratique des hautes-études). Her fields of interest are non-Buddhist cults, pilgrimages to sacred mountains, caves and lakes and sacred landscape. Her present fieldwork is concerned with the tibetanized Mongols of Henan (Amdo).

FRANÇOISE POMMARET, research fellow at the CNRS (National Centre for Scientific Research), Paris and lecturer at the School of Oriental and African Studies, (INALCO), Paris, is director of the 'Languages and Cultures of the Tibetan areas' team at the CNRS, Paris. Since 1973, she has travelled extensively in the Himalayas, Tibet and spends a large part of the year in Bhutan. She has published, in addition to numerous articles on the history and anthropology of Bhutan, *Les Revenants de l'au-delà dans le monde tibétain*, Eds du CNRS: Paris (reprint 1998); *Bhutan*, Odyssey Guides: Hong Kong (reprint 2002); *Bhutan: mountain fortress of the gods*, Serindia: London, 1997 (ed. with C. Schicklgruber); *Lhasa in the 17th century: the capital of the Dalai-Lamas*, Brill: Leiden, 2002; and *Tibet: turning the wheel of time*, Thames & Hudson, London, 2003.

BRIGITTE STEINMANN is Professor at the University of Montpellier (France) and research fellow at the CNRS (National Centre for Scientific Research, Paris). Since 1979, she has travelled extensively in the Himalayas (mainly Nepal), working among the Tamang populations, and in Sikkim since 1993. She has published, in addition to numerous articles on the anthropology of Nepal and the Himalayas, three volumes about the Tamang and Bhutia populations, the last one being: *Les Enfants du Singe et de la Démone. Mémoires des Tamang, Récits Himalayens*, Nanterre, Société d'ethnologie (2001). She is presently collecting and publishing essays on the *Political Anthropology of Nepal and the Maoist Revolution* (CNRS, 2004).

SOPHIE BOURDET-SABATIER is a doctorate student at the university of Paris X where she completed her MA and DEA in geography. Her present research is based on a geographical approach to the people of Lachen, North Sikkim, where she did two years of field research on the agro-pastoral system and the political institution of the region.

ANNA BALIKCI-DENJONGPA is the Research Coordinator at the Namgyal Institute of Tibetology and Editor of the Bulletin of Tibetology. She received her Ph.D. in Social Anthropology from the School of Oriental and African Studies, University of London (*Buddhism and Shamanism in Village Sikkim*, SOAS 2002). She is currently supervising a research project on the social history of Sikkimese society through the use of old photographs and a video project aiming to document the social life and rituals of the Lepchas.