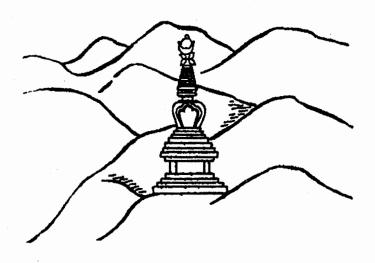
# BULLETIN OF TIBETOLOGY

ASHOKA VOLUME



1999

**NEW SERIES** 

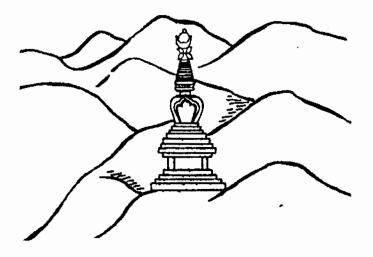
**NO.1** 

NAMGYAL INSTITUTE OF TIBETOLOGY GANGTOK, SIKKIM

# BULLETIN OF TIBETOLOGY

NAMGYAL INSTITUTE OF TIBETOLOGY GANGTOK, SIKKIM

### **ASOKA VOLUME**



1999 NEW SERIES NO.1

The Bulletin of Tibetology seeks to serve the specialist as well as the general reader with an interest in this field of study. The motif portraying the Stupa on the mountains suggests the dimensions of the field.

#### **EDITORS**

Acharya Samten Gyatso Dr. Rigzin Ngodup Thupten Tenzing

Contributing Editor-Pema Wangchuk

17th February, 1999

Sa-Yos: Losar

Price per copy: Rs. 40/-

1999

Published by: The Director Namgyal Institute of Tibetology Gangtok, Sikkim - 737 101

Printed by:

Media TransHimalaya (Sikkim) Pvt. Ltd., 31 A National Highway (Below High Court) Gangtok, Sikkim - 737 101 Ph: 29293 E-mail: sikimese@dte.vsnl.net.in

200

## **CONTENTS**

- 1. Rgyal-Po A sho-ka's lo- rGyus mDor-bsdus. (Tibetan Version)
- 2. A Chronicle of King Asoka as depicted in the history of Buddhism in India.
- 3. A Chronicle of the King Asoka as depicted in the history of Buddhism in Tibet with minor variations.
- 4. An account of the defeat of Nagas by King Asoka.
- 5. An account of the prophecy of the Buddha as told by Arhat Grags-pa. The construction of 84000 stupas of Buddha's relics by King Asoka.
- 6. An account of the Buddha's relics obtained by King Ma-skyes-dgra for the sake of the Dharma Raja Asoka.
- 7. An account of the Dharma Raja Asoka's conversion to Buddhism. Generous offerings of large quantity of gold and articles to the monks. The Dharma Raja Asoka becomes famous as the Chos-rgyal Mya-ngan Med.

#### CONTRIBUTORS IN THIS ISSUE

Acharya Samten Gyatso: Studied Buddhist philosophy in Sikkim Institute of Higher Nyingma Studies (SHEDA), Gangtok. Obtained Acharya degree on Nyingmapa Sampradaya in 1990 from Sampurnanand Sanskrit Visva-Vidhyalaya, Varanasi and special Acharya degree from Indo-Tibetan Nyingmapa Buddhist Cultural Preservation Society, Santiniketan in 1987. Presently working in the Namgyal Institute of Tibetology as Research Officer.

Thupten Tenzing: holds BA in History and MA and M. Phil in Buddhist Studies from the University of Delhi in the year 1977-1983, contributed thesis for M. Phil on Prajna Paramita. Since joining the Namgyal Institute of Tibetology in 1998, he has been assisting in a number of translation works. At present, he is working as Research Assistant in the Institute.

(Views expressed in the Bulletin of Tibetology are those of the contributors and not those of the Namgyal Institute of Tibetology. An article represents the private and individual views of the author and does not reflect of any office or institution with which the author may be associated. The Editors are the publishers of the article(s); copyright of the articles belongs to the author, unless otherwise indicated.]

#### **PREFACE**

The Asoka Volume of the Bulletin of Tibetology is another in a series of offerings from the Institute for the Tibetan as well as non-Tibetan readers of Tibetan Buddhism. Here I would like to inform that the Asoka Volume has been possible due to the efforts of Acharya Samten Gyatso Lepcha, a Research Officer (I) with the Institute. It would also be improper not to shed some light upon the man to whom this Volume is dedicated, The Great King Asoka. There must be hardly anyone in the world of readers who has not heard of Asoka, or not read about his valour and extraordinary deeds he performed after he embraced Buddhism.

A grandson of Raja Chandra Gupta and a prince of the Mauryan dynasty of ancient Northern India, Asoka was a valorous ruler. He is said to have conquered a number of neighbouring princely states while expanding his kingdom only to realise the horrible effects of war after his bloody victory over Kalinga, a small kingdom near the Bay of Bengal. Appaled by the misery and horrors of war, his conscience awoke and he soon converted to Buddhism and started devoting more time to propagating the true message of Lord Buddha. Simultaneously, he began relief operations in a number of places in the name of his faith. The stone inscriptions erected by him at the time have continued to inspire and encourage people to the present day.

This Asoka Volume which was compiled and written from Tibetan sources is to add another gem to the chain of volumes written from Sanskrit, Pali and Chinese sources by other renowned scholars. The English translation is given simultaneously with the aim to feed the further researchers with information on the life and deeds of Asoka. I hope, perhaps, this will open the eyes of some groping minds to the true legacy of Buddhism.

(Sonam Gyatso Dokhangba)
Assistant Director