

**LIFE OF HIS HOLINESS  
THE VTH DALAI LAMA  
NGAG-DBANG BLO-BZANG RGYA-MTSHO(1617-1682 A.D.)**

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**T**he Sikkim Research Institute of Tibetology Library contains many rare books in its collection and proposes to reprint some of the most outstanding works such as collected works of the Great Vth Dalai Lama. The only complete volumes(Sungbum) of the Vth Dalai Lama is available and is preserved in this Institute. It is our privilege to take up this rare and prestigious publication. It is our inspiration and hope that this publication will benefit the scholars and Institutes around the globe.

Briefly speaking, the Vth Dalai Lama's works are of two types:

- (i) the exoteric teachings which runs into 21 volumes and contains the works on various aspects such as:
1. Biography of Vth Dalai Lama and others(Rnam-thar)
  2. Commentary on Prajna paramita(Shes-rab-kyi-pha-rol-tu phyin-pa)
  3. Commentary on Madhyamika(Dbu-ma)
  4. Vinaya('Dul-ba)
  5. Abhidharma(Chos-mngon-pa-mdzod)
  6. Instruction on meditation(Khrid-yig)
  7. History of Tibet(Deb-ther rdzogs-Idan gzhon-nu)
  8. Poetics(snyan-ngag)

9. Astrology(Rtsis)

10. Ritual Text(Cho-Ga)

- (ii) The esoteric teachings deal exclusively with high tantric aspects of teachings and it is contained in four volumes. The entire gamut of the works are contained in 25 volumes.

The Vth Dalai Lama, Ngag-dbang blo-bzang rgya-mtsho(1617-1682 A.D) was born in the Fire-Snake year corresponding to 1617 A.D in the holy place called 'Phyong-rgyas phyng-bar stag-rtse in southern Tibet. His father was Hor-bdud-'dul rab-brtan and mother Khri-Lcam kun-dga' Lha-mdzes. Unlike other children, he possessed a unique character and pleasing disposition and often showed the posture of exposition of Dharma as an incarnate Lama. Many great Lamas like Atisha Dipankara, Tsong-Kha-pa etc. graced him with their visions. The first Panchen Lama Blo-bzang chos-kyi rygal-mtshan and many other protective deities of Dharma confirmed and identified him as the real incarnate of the IVth Dalai Lama, Rgyal-ba yon-tan rgya-mtsho(1589-1617 A.D)

As exhorted by 1st Panchen Lama, the then Dalai Lama was invited to 'Bras-spungs monastery. Subsequently during the Water-Dog Year, when he was six years old, many great Lamas from Se-ra and 'Bras-spungs monastery invited the new incarnate to Dga'-Idan Pho-Brang (Palace). At the age of nine, he was sacramented with the ordination of Sramanera(novice monk) by the first Panchen Lama and Khri Rinpoche Dkon-mchog chos-'phel who thereupon conferred upon him the name Blo-bzang rgya-mtsho. Consequently, khri Rinpoche was appointed as a regular tutor of Vth Dalai Lama. Apart from his tutor, he completed his studies of sutras, tantras and other sciences of learning under many eminent teachers of the time.

In the Earth-Male Tiger year, when he was twenty two years old, he was conferred with the higher ordination in monkhood by the first Panchen Lama in front of an image of the noble-Lord(JOWORJE). During his rule, the doctrine of Buddha was widely diffused over the Himalayan Kingdom of Tibet. Moreover, in the Iron-Female Snake year, when he was twenty five years old, the mongol emperor Go-shri Stan-

'dzin chos-kyi rgyal-po entrusted the conquered territory of the thirteen states(Bod Khri skor bcu-gsum) of Tibet to him where a splendid palace Rtse Potala was built for his residence. The patron saint of Tibet, the self-born Avalokitesvara(spyan-ras-gzigs) ascended and was enshrined on the throne in the palace.

In the Water-Male Dragon year, the Dalai Lama went to eastern China, Mongolia and Turkistan in order to promote peace among human beings through the propagation of Dharma. When he returned from China, he taught the doctrine of Buddha to innumerable people according to the wishes of individuals and simultaneously the ordination in complete monkhood was conferred upon by him to many enthusiastic pupils thereby introducing the stringent codes of religious discipline in different assemblies of monks. He learnt the rnying-ma-pa philosophy for dissemination of the doctrine consistent with the ritualistic disciplines. He composed many philosophical works on Buddhism for the preservation and continuity of doctrines till posterity, besides holding both the spiritual and temporal power over Tibet(Chos-srid gnyis -ldan). In the Water-Dog year corresponding to 1682 A.D at the age of sixty six, he departed from the world of mortal existence, to rest peacefully in the abode of purity.

## **WORKS OF VTH DALAI LAMA**

**NGAG-DBANG BLO BZANG RGYA-MTSHO (1617-1682 A.D)**

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- Vol. Ga. Zab-pa dang rgya-che-ba'i dam-pa'i chos-kyi thobd-yig gang-ga'i chu-rgyun las glegs-bam gsum-pa. Secret biography of Vth Dalai Lama, Vol. III.734 Folio.
- Vol.Nga. -Dkar-chag (Index)
- Vol.Nga -Zab-pa dang rgya-che ba'i dam-pa'i chos-kyi thob-yig gang-ga'i chu-rgyun las glegs-bam bzhi-pa. Secret biography of Vth Dalai Lama, Vol. IV. 738 Folio.
- Vol. Ca. dkar-chag(Index)
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- Vol. Zha (A). Dkar-chag(Index)
- Vol. Zha (B). Smon-lam bshis-brjod brtan-bzhugs-sogs-kyi tshigs-su  
bcad-pa rab-dkar dge-ba'i chu-klung-las glegs-bam  
dang-po.
- Vol. Zha (C). -Smon-lam bshis-brjod brtan-bzhugs-sogs-kyi tshigs-su  
bcad-pa rab-dkar dge-ba'i chu-klung-las glegs-bam  
gnyis-pa.