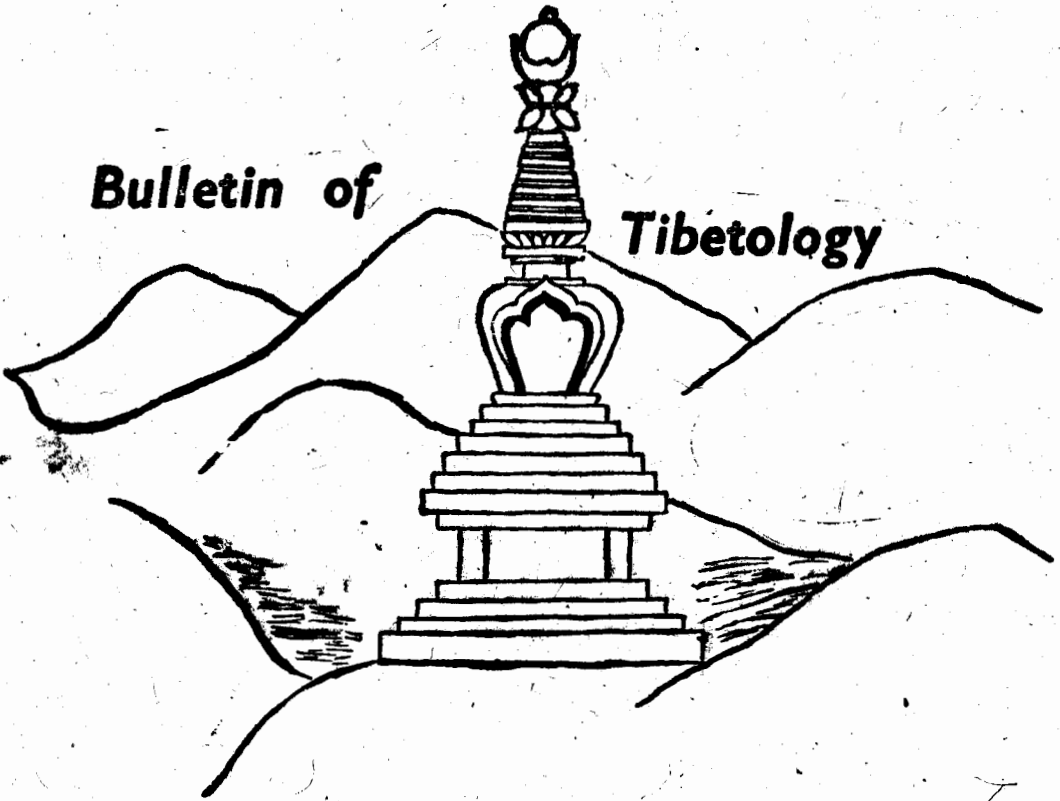


Bulletin of

Tibetology



Vol. VI

No.3

**1 NOVEMBER 1969
NAMGYAL INSTITUTE OF TIBETOLOGY
GANGTOK, SIKKIM**

—The Bulletin of Tibetology seeks to serve the specialist as well as the general reader with an interest in this field of study. The motif portraying the Stupa on the mountains suggests the dimensions of the field—

EDITORS

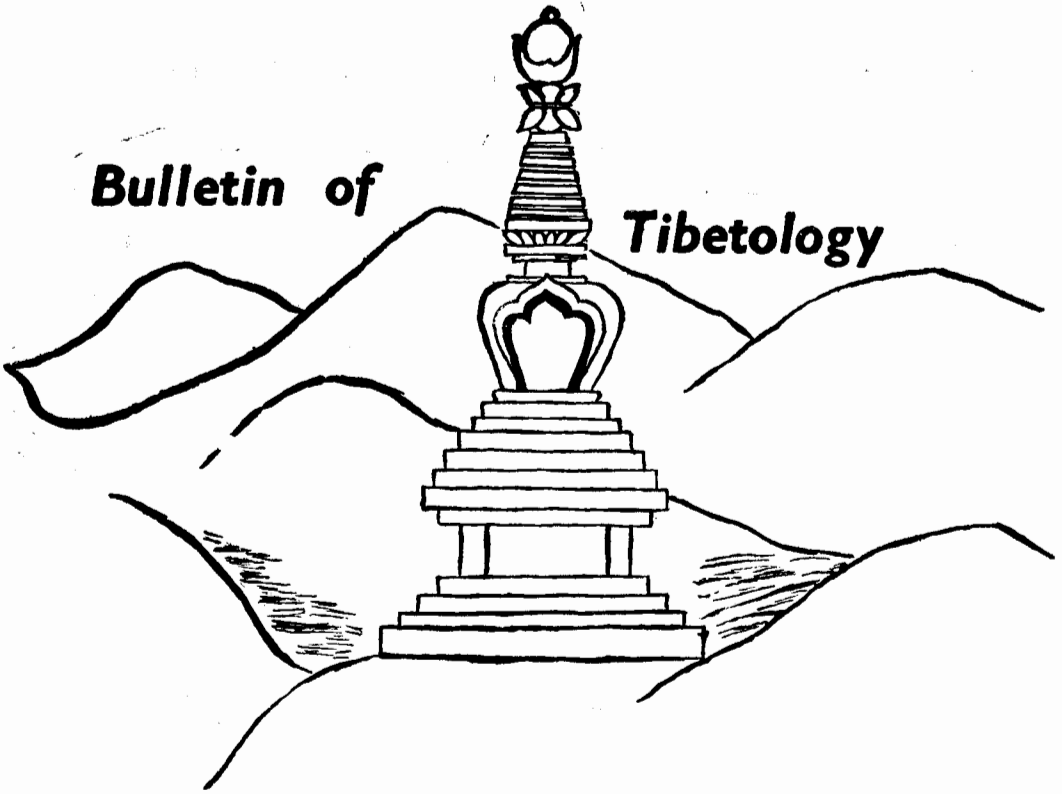
GYALMO HOPE NAMGYAL

T. SHERAB GYALTSHEN

NIRMAL C. SINHA

Bulletin of

Tibetology



Vol. VI

No.3

1 NOVEMBER 1969
NAMGYAL INSTITUTE OF TIBETOLOGY
GANGTOK, SIKKIM

གནས་ལོ་ས་བུ་ལྷ་བའ་ས་ཏུ་ཆེན།

1 NOVEMBER 1969

2/70

PRINTED BY THE MANAGER, SIKKIM DARBAR PRESS
AND PUBLISHED BY THE DIRECTOR, NAMGYAL INSTITUTE
OF TIBETOLOGY, GANGTOK

CONTENTS

	Page
UPANISHADIC TERMS IN BUDDHISM	5
BHAJAGOVINDA GHOSH	
RGYAL-SRID RIN-CHEN SNA-BDUN	19
LAMA ANAGARIKA GOVINDA	
NOTES & TOPICS	29
NIRMAL C. SINHA	

CONTRIBUTORS IN THIS ISSUE—

BHAJAGOVINDA GHOSH Librarian, Namgyal Institute of Tibetology and Sanskrit Language Teacher, Nyingma Sheda, Sikkim; formerly Tibetan Language Teacher, Prachya Vidya Vihara, Calcutta.

LAMA ANAGARIKA GOVINDA An Indian national of European descent and Buddhist faith; began as a student of humanities in Western discipline, switched over to Buddhist literature studying Pali in Ceylon and Burma and Sanskrit & Tibetan in India; well known authority on Buddhist psychology, mysticism and symbolism; spent several years in Tibet for initiation into Kargyupa Order; was a pupil of Tomo Geshe Rimpoche; Acharya, Arya Maitreya Mandala, Almora, India.

NIRMAL C. SINHA Director: Namgyal Institute of Tibetology; formerly teacher of history, University of Calcutta and editor, National Archives of India.

Views expressed in the Bulletin of Tibetology are those of the contributors alone and not of the Namgyal Institute of Tibetology. An article represents the private individual views of the author and does not reflect those of any office or institution with which the author may be associated.